MINUTES

Montevallo City Council Work Session September 9, 2024 5:30 p.m. at City Hall

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Martha Eisenberg, Council Member Sonya Swords. Quorum present.

Work Session Called to Order at 5:30 P.M. by Mayor Nix with Quorum present.

Special Presentation: Senator April Weaver presented the city with a \$10,000 check for the Parnell Memorial Library. See Appendix 1.

Discussion of New Business:

Discussion of **Ordinance - 09092024-757** An ordinance assenting to a certain petition for annexation. The City Council of the City of Montevallo, as and for its governing body, hereby assents to the annexation of that certain land of approximately 0.56 acres with a physical address of 7045 Highway 22, Montevallo, AL 35115.

Discussion of recommendation to approve Parade Permit request for MHS Homecoming Parade.

Mayor Nix Called for Committee Reports:

Mayor Nix called on Council Member King for Public Health and Safety Reports. Council Member King called on Chief Littleton for the Police Report. Chief Littleton reported there were 526 Total Calls, 114 Total Cases, 14 Traffic Accidents. Council Member King asked Chief Littleton about the drone the Police Department acquired. Chief Littleton reported the drone can be used by the Police and Fire Departments. See Appendix 2.

Council Member King called on Chief Davis for the Fire Department Report. Chief Davis reported there were 126 EMS Calls, 10 Lifts Assists, 4 Structure Fires, 161 Total Calls for the month of August. Chief Davis reported the Fire Parade will be held on October 5th and this year is its 50th annual event. See Appendix 3.

Council Member King reported the Planning & Zoning Meeting will be held at City Hall on Thursday, September 19th at 6:00 p.m.

Mayor Nix called on Council Member Dukes for the Sustainability Reports. Council Member Dukes advised Kirk Hamby, Head of Public Works was unable to attend the meeting, but the department is working hard to keep the City looking good.

Council Member Dukes reported the Montevallo Historic Preservation Commission met on September 3rd and the Commission is working hard to get more information; he reported they also have second plaque for the Ward Chapel A.M.E. Church and Shiloh Baptist Church for the African American Heritage Trail.

Council Member Dukes reported the Arbor Board will meet on September 10th at 5:00 p.m. at the Parnell Memorial Library.

Mayor Nix called on Council Member Eisenberg for the Recreation, Preservation and Community Development Reports. Council Member Eisenberg reported the annual Tinglewood Festival was last Saturday and was a huge success with more than 5,000 plus in attendance; she encouraged everyone to make plans to support any of the events we have planned that are coming up soon. Council Member Eisenberg reported Shane Baugh, Parks and Recreation Director could not attend the meeting but had submitted a written report which she read: the tennis courts refurbish project is completed and open; they are hosting 3 back to back Youth Football games Saturday; they are hosting a Grand Slam Baseball Tournament on Sunday; preliminary planning has started on the ADA friendly loop trail at Shoal Creek Park. See Appendix 4.

Mayor Nix called on Council Member Mitchell for the Education, Arts & Outreach Reports. Council Member Mitchell thanked Senator April Weaver for presenting the Parnell Memorial Library a check in the amount of \$10,000 and thanked her for coming by to present the check.

Council Member Mitchell called on Marissa Wilson, Director of the Parnell Memorial Library for the Library report. Marissa reported the water leak has been repaired which had caused the Library to be closed on Monday; Homeschool Hub started last week with 68 in attendance; the Library is starting a grown-up book club at Meri Moon on September 24th. See Appendix 5.

Council Member Mitchell called on Sarah Hogan, Director Impact Montevallo. Sarah reported Impact Montevallo has been granted the Drug-Free Communities Support Grant from the White House with oversight from the CDC for the next 5 years; Impact Montevallo is one of only 5 recipients in the state to be awarded this grant; she thanked WBRC for coming to City Hall to report on this news last Thursday; Impact, and volunteers from the Montevallo Police Department, and Council Member Mitchell attended the Friday night football game and handed out megaphones to the crowd; Sarah reported The Boys & Girls Club Advisory Board reached out to Impact for a partnership on Teen programming; she reported they are partnering with other Coalitions across the state to host a state-wide webinar series, Raising Resilient Children, which kicks off next week. Appendix 5.

Council Member Mitchell called on the Montevallo Junior City Council (MJCC) Junior Mayor Mary Elizabeth House. Mary Elizabeth reported the MJCC participated at the Tinglewood Festival selling snocones and earned \$500; she reported the MJCC have received the results of the survey they sent to students about a Community Center and a copy is in Council packets. See Appendix 6.

Mayor Nix called on Council Member Swords for Finance, Economic Development & Tourism. Council Member Swords called on Courtney Bennett, Executive Director, Montevallo Main Street. Courtney reported Main Street participated at the Tinglewood Festival and it was a huge success bringing in 5,000 people; she reported there is a limited amount of merchandise left she asked for support at these upcoming events: Oct. 5th, Montevallo Fire Prevent Parade, Oct. 22nd. (to be continued during City Council Meeting).

Montevallo City Council Meeting September 9, 2024 6:00 p.m. at City Hall **Education, Arts & Outreach** (Schools, Library, UM, Boys & Girls Club, American Village, Sister City Commission, Artwalk, IMPACT) - Reported during Work Session.

Finance, Economic Development & Tourism (Finance, MDCD, IDB, Chamber, Main Street) – Reported during Work Session and City Council Meeting.

Consent to Pay the Bills: Mayor Nix asked for a Motion to Pay the Bills. Council Member Mitchell made a motion to pay the bills, seconded by Council Member King, All Ayes. Motion passed.

New Business:

Mayor Nix asked for a Motion to suspend the rules to vote on Ordinance. Motion to suspend the rules made by Council Member Dukes, seconded by Council Member King, All Ayes.

Ordinance - 09092024-757 An ordinance assenting to a certain petition for annexation. The
City Council of the City of Montevallo, as and for its governing body, hereby assents to the
annexation of that certain land of approximately 0.56 acres with a physical address of 7045
Highway 22, Montevallo, AL 35115 but, otherwise identified as Parcel Identification Number:
27.1.02.0.001.006.000, upon the petition of the property owner(s) James C. and Rhonda
Goodwin, as provided in §11-42-21 of the 1975 Alabama Code and other applicable law. Motion
to accept made by Council Member King, seconded by Council Member Eisenberg, All Ayes,
Motion passed. See Appendix 10.

Mayor Nix asked for a Motion to Return to Business, Motion made by Council Member King, seconded by Council Member Eisenberg, All Ayes.

 Recommendation to approve Parade Permit request for MHS Homecoming Parade Thursday September 26th beginning at 6:00 PM. Motion made by Council Member King, seconded by Council Member Eisenberg, All Ayes, Motion passed. See Appendix 11.

Old Business: None

Board Appointments: None

Other Business: Request for Renewal of MCIMETRO Access Transmission Services LLC (MCIMETRO) Franchise Agreement, Dated April 8, 2019 (5 Year Term). Motion made by Council Member King, seconded by Council Member Eisenberg, All Ayes, Motion passed. See Appendix 12.

The Montevallo Athletic Club (MAC) would like permission to use Shoal Creek Park for the Haunted Trail Rides on Oct. 12th and Oct. 13th. They will provide insurance. Motion made by Council Member King, seconded by Council Member Dukes, All Ayes, Motion passed.

The Fire Department requested to have the 50th Anniversary Fire Parade on Main Street on October 5th. Motion to approve made by Council Member King, seconded by Council Member Eisenberg, All Ayes, Motion passed.

Citizen Participation: None

Adjourn: Mayor Nix called for a Motion to adjourn the meeting. Motion made by Council Member Mitchell, Seconded by Council Member Swords, All Ayes. Meeting adjourned at 6:20 p.m.

Submitted by:

Steve Gilbert

City Clerk / Treasurer

Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Martha Eisenberg, Council Member Sonya Swords. Quorum present.

Pledge of Allegiance

Council Meeting called to order at 6 p.m. by Mayor Rusty Nix.

Approval and or corrections of the Minutes 08.26.24 – Motion by Council Member Dukes, seconded by Council Member Eisenberg, All Ayes, Motion passed.

Recognitions/ Awards: Constitution Week Proclamation read by Mayor Nix and presented and accepted by Jeanette Morgan on behalf of the David Lindsay Chapter, Daughters of the American Revolution, Montevallo, Alabama. See Appendix 7.

Opportunities for Citizens to speak to the Council: None

Mayor Nix called for Committee Reports to Continue: Mayor Nix called Courtney Bennett, Montevallo Main Street to complete her report. Courtney reported on Oct. 22nd Main Street Alabama Quarterly Training – All Shelby County Main Streets will be participating and is expected to bring 100 people to visit; Oct. 22nd is National Night Out, Oct. 24th CO.STARTERS will be the end-of-course celebration with 9 participants, Oct. 26th is Montevallo Art Walk, October 29th is the Chief's Challenge, and Nov 2nd is Day of the Dead/ Dia de los Muertos; Montevallo Main Street's "Snap It Scavenger Hunt" will continue through September on social media with participants being eligible to win \$25 gift cards every week. (continued from Work Session) See Appendix 8.

Council Member Swords called on Adele Nelson, Executive Director, Montevallo Chamber of Commerce. Adele reported on the 6th Annual Tinglewood Festival and the 22nd Annual Cars by the Creek 2024 wrap-up/re-cap. Will have final numbers in two weeks; she reported the 2025 Tinglewood Festival was informed this morning they will be the recipient at the Alabama State Council on the Arts Grant in the amount of \$5, 200 for next year's event; she reported Team Lehman Welcome Su Casa Real Estate Ribbon Cutting on Sept. 12th at 10 a.m.; September Chamber Luncheon features Dr. Lynne Richardson, UM Stephens College of Business Interim Dean. See Appendix 9.

Council Member Swords reported MDCD met today and approved funding for Shoal Creek Park Trails; Community Center progress is being made and plans are in the works with architect to determine size and needs.

Public Health & Safety (Police, Fire, Code Enforcement, Housing Abatement, Planning and Zoning) - Reported during Work Session.

Sustainability (Streets & Sanitation, Recycling, Arbor & Beautification, ValloCycle, Environmental Preservation Initiatives, and Historical Commission) - Reported during Work Session.

Recreation, Preservation and Community Development (Parks & Recreation, Youth Athletics, Trails, Annexations) – Reported during Work Session.



State of Alabama

Department of Finance Office of State Comptroller Montgomery, Alabama 36130-2602 Warrant Number 1043073823

| Date of Issue | Net Amount |
|---------------|------------------|
| 09-14-2023 | \$*****10,000.00 |

VOID AFTER ONE YEAR

PAY TO THE ORDER OF:
Parnell Memorial Library
277 Park Dr
Montevallo AL 35115

Ten Thousand And 00/100 Dollars

Hothlee O Barter

STATE COMPTROLLER

1043073B23#

1:06 2 2004401

01031228#

APPENDIX 1

Sentre April Weaver presented The farvell Themorial Library Director a street donation an the amount of 8 10K

APPENDIX 2

| Total Banarte | | | | | | | | | | | | | |
|--------------------|----|-----|-----|-----|----|-----|-----|-----|---|---|---|---|------|
| Clar negot to | 20 | 87 | 88 | 79 | 8 | 102 | 103 | 114 | 0 | 0 | 0 | 0 | 2475 |
| Criminal Cases | 33 | 57 | 70 | 09 | 8 | 78 | 76 | 88 | | | | | 526 |
| Non-Criminal | 17 | 90 | 19 | 19 | 20 | 24 | 27 | 27 | | | | | 183 |
| Traffic Accidents | 9 | 11 | 11 | 9 | 11 | 13 | 10 | 14 | | | | | 82 |
| Traffic Citations | 98 | 127 | 148 | 126 | 79 | 125 | 168 | 173 | | | | | 1044 |
| DUI Arrests | 4 | 10 | 6 | 6 | 4 | 5 | 10 | 6 | | | | | 9 |
| Public Intox Arr | 0 | 0 | 5 | 0 | 1 | + | 1 | - | | | | | 6 |
| Alias Arrests | 2 | 5 | 10 | 11 | 8 | 13 | 11 | 6 | | | | | 69 |
| Juvenile Arrests | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 2 | | | | | 7 |
| Misd Arrests | 0 | 4 | 2 | 3 | 16 | 19 | 19 | 11 | | | | | 74 |
| Felony Arrests | - | 8 | - | - | 1 | 4 | 8 | 8 | | | | | 27 |
| Drug Related | - | 9 | 2 | 2 | 4 | 5 | 7 | 15 | | | | | 42 |
| Total Arrest | 8 | 29 | 31 | 28 | 34 | 47 | 99 | 99 | 0 | 0 | 0 | 0 | 288 |
| Auto Thefts | - | 0 | 2 | 0 | 0 | 0 | 0 | 0 | | | | | 3 |
| Burglaries | 0 | 1 | 0 | 3 | 1 | 1 | 0 | 0 | | | | | 9 |
| Auto Recoveries | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | | | | | 3 |
| Auto Burglaries | 0 | 0 | ı | 3 | 0 | 0 | 0 | - | | | | | 2 |
| Criminal Mischief | - | 1 | 1 | 0 | 2 | 2 | 2 | ٠ | | | | | 10 |
| DV. Related | 3 | 5 | 8 | 0 | 5 | 9 | 11 | 8 | | | | | 45 |
| Assaults | ٠ | 0 | 1 | 2 | 0 | 0 | 0 | 0 | | | | | 4 |
| Fraud/Forgery | 2 | 0 | 1 | 0 | 0 | 0 | 0 | - | | | | | 4 |
| Harass / Reck | - | 3 | 2 | 3 | 3 | 4 | 9 | 2 | | | | | 24 |
| Misc. Offenses | 22 | 24 | 21 | 28 | 27 | 30 | 23 | 31 | | | | | 206 |
| Robberies | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | | | | | 3 |
| Sex Crimes/Other | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | | | | | 2 |
| Thefts / Attempts | 5 | 3 | 6 | 3 | 2 | 2 | 4 | 3 | | | | | 31 |
| Suicide / Attempts | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | ٥ |
| Deaths | - | 0 | 0 | 0 | 0 | - | 9 | - | | | | | 9 |

2024 Montevallo Fire And Rescue Events by Type Report Date: 9/1/2024

| | | Jan | Feb | Mar | Apr | Mav | | 7 | Aug | 2 |
|-----------------------|-------------------------------------|-----|-----|-----|-----|-----|----|----|-----|------|
| ABDOMINAL PAIN/INJURY | | - | 4 | 2 | 2 | 2 | 7 | 4 | 4 | 20 |
| ALARM | CARBON M | 0 | 0 | 0 | 0 | - | 0 | - | 0 | 2 |
| | COMMERCIAL FIRE ALARM | 2 | - | 0 | 2 | 3 | 2 | | 2 | 16 |
| | MEDICAL ALARM | - | က | - | 6 | 4 | 4 | - | - | 180 |
| | RESIDENTIAL FIRE ALARM | 2 | 2 | 80 | 8 | က | 9 | 4 | - | 37 |
| ALLERGIC REACTIONS | | - | - | 2 | 0 | - | 6 | - | 2 | 11 |
| ALTERED MENTAL STATU | | 2 | - | 9 | 80 | 4 | 4 | 4 | 7 | 36 |
| ANIMAL | ANIMAL BITE/ATTACK | 0 | 0 | - | 0 | 0 | - | 2 | | 2 |
| ASSAULT | | - | 2 | - | 2 | - | - | 2 | 2 | 12 |
| BACK PAIN/INJURY | | 4 | - | က | - | - | 0 | - | 4 | 15 |
| BLEEDING | | 2 | 9 | - | - | - | - | 2 | 2 | 22 |
| BREATHING PROBLEMS | | = | 9 | 11 | 6 | 2 | 15 | 13 | 7 | 1 |
| BURGLARY | BURGLARY IN PROGRESS AT A RESIDENCE | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | |
| BURN INJURIES | | 0 | 0 | - | 0 | 2 | 2 | 0 | 0 | - 10 |
| CARDIAC | REST | - | - | 2 | 8 | 4 | 2 | 0 | 4 | 17 |
| | CARDIAC ARREST - CHILD | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| CHEST PAIN | | 4 | 80 | 10 | 7 | 9 | 9 | 9 | 8 | 59 |
| CHOKING | CHOKING - ADULT | 0 | 0 | - | 0 | 0 | - | 0 | 0 | 2 |
| | CHOKING - INFANT | - | 0 | 0 | 0 | 0 | - | 0 | 0 | 2 |
| | CHOKING CHILD | 0 | - | 0 | 0 | 0 | - | 0 | 0 | 2 |
| COLD INJURIES / EXPOS | | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7- |
| CONFIDENTIAL | S-85A (SUICIDE ATTEMPT) | - | 0 | 0 | 0 | 0 | 0 | 0 | - | 2 |
| DIABETIC RELATED | | - | 3 | 2 | 0 | 2 | 0 | 2 | - | 14 |
| DRUG OVERDOSE | | - | 0 | 0 | 0 | - | 0 | - | - | 4 |
| EXTREMITY INJURIES | | က | 4 | - | 7 | 11 | 10 | 2 | 7 | 45 |
| EYE INJURY | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| FALL | FALL FROM LADDER | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 | - |
| | FALL FROM STANDING POSITION | 13 | 4 | 1 | 6 | က | 9 | 7 | က | 51 |
| FD ASSIST | CHILD LOCKED IN CAR | 0 | 0 | , | , | 0 | 0 | 0 | 0 | 7 |
| | LAW ENFORCEMENT | 0 | - | 0 | 0 | 0 | - | 0 | 0 | 2 |
| | LIFTING ASSISTANCE | 15 | 18 | 19 | 16 | 25 | 14 | 13 | 9 | 130 |
| | MUTUAL AID | 0 | - | 0 | , | , | 2 | 0 | - | 9 |
| | OTHER AGENCY | 7 | 0 | 1 | 0 | 0 | | 0 | 0 | 4 |
| | PUBLIC | 2 | - | 0 | 0 | - | 2 | - | - | 8 |
| | TREE DOWN | 0 | 0 | 0 | 0 | 0 | 0 | က | 0 | m |
| FIRE | APPLIANCE FIRE | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | - |
| | BRUSH / WOODS FIRE | 0 | 7 | 80 | က | 1 | 0 | 0 | 2 | 21 |
| | BURN COMPLAINT | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | - |
| | COMMERCIAL STRUCTURE FIRE | 0 | 0 | - | - | 0 | 1 | 0 | - | 4 |
| | DUMPSTER FIRE | - | - | 2 | 2 | 0 | 0 | - | 0 | _ |
| | ELECTRICAL FIRE | 0 | - | 0 | 0 | 0 | - | 0 | 0 | N |
| | RESIDENTIAL STRUCTURE FIRE | က | 7 | 9 | 2 | - | 2 | - | က | 31 |
| | TRANSFORMER / POLE FIRE | 0 | 2 | 2 | 0 | 4 | 0 | 0 | 0 | 8 |
| | | 0 | 0 | 0 | 2 | က | 2 | 0 | 0 | 7 |
| GAS | DIESEL SPILL | - | 0 | 0 | 0 | 0 | - | 0 | 0 | 7 |
| | NATURAL / PROPANE GAS LEAK | 0 | 0 | - | 0 | , | 0 | 0 | 0 | 7 |
| GENERAL ILLNESS | | 22 | 23 | 7 | 12 | 56 | 21 | 20 | 30 | 165 |

| | | Jan | Feb | Mar | Apr | May | | 1 | Aug | 5 |
|---------------------|-------------------------------|-----------|-----|-----|-----|-----|-----|-----|-----|-------|
| GUNSHOT | SHOOTING WITH INJURIES | 0 | 0 | 0 | 0 | 0 | - | 0 | | |
| JEADINECK INJURY | | 7 | 0 | 0 | 2 | - | 0 | 0 | 2 | ¥ |
| HEADACHE | | 0 | 0 | 0 | 0 | 0 | 0 | - | • | |
| ART PROBLEMS | | 2 | 4 | - | က | 7 | 9 | 4 | 7 | 37 |
| AT PROBLEMS | | 0 | 0 | 0 | 0 | 0 | - | - | 2 | 200 |
| MVC | MVC - CHECK FOR INJURIES | 7 | 9 | 7 | 4 | 7 | 9 | 6 | 2 | 51 |
| | MVC - PEDESTRIAN INVOLVED | 0 | - | 0 | 0 | - | 0 | 0 | - | |
| | MVC WITH INJURIES | - | 0 | 0 | က | 0 | က | 2 | 2 | , |
| OB/GYN PATIENT | | 0 | 0 | - | 0 | - | - | - | - | |
| ODOR | ODOR OF ELECTRICAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | |
| | ODOR OF GASOLINE/DIESEL | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | |
| | ODOR OF PROPANE / NATURAL GAS | 0 | 0 | 0 | 0 | - | 0 | 0 | - | 8 |
| PERSON | PERSON DOWN | 2 | 0 | 0 | - | 0 | 2 | | 2 | |
| POISONING | | 0 | - | 0 | 0 | 2 | 0 | 0 | 0 | |
| POSSIBLE STROKE | | 6 | - | 2 | 2 | 7 | - | က | 9 | 26 |
| SEIZURE | | ო | 2 | - | က | က | - | 0 | 2 | 18 |
| SMOKE | SMOKE IN THE AREA | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | |
| SUICIDE ATTEMPT | | 0 | 0 | 0 | - | 7 | 0 | - | - | |
| TEST CALL | | 0 | 0 | - | 7 | 0 | 0 | 0 | - | W. |
| RAUMATIC INJURY | | - | 0 | 0 | 0 | - | 0 | 0 | 0 | |
| INCLASSIFIED COMPLA | | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| INRESPONSIVE PERSO | | 4 | S | က | သ | က | - | 2 | 10 | 33 |
| JTILITY LINES DOWN | | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | |
| WELFARE CHECK | | 0 | 0 | 0 | 0 | 0 | , | 0 | 0 | |
| | | Total 141 | 134 | 132 | 123 | 156 | 155 | 117 | 161 | 4 436 |

APPENDIX 4

Steve Gilbert

From:

Shane Baugh <psbaugh14@gmail.com>

Sent: To:

Monday, September 9, 2024 4:00 PM Rusty Nix; Martha Eisenberg; Steve Gilbert

Subject:

Montevallo Parks and Recreation Report

Below is the committee report for Parks and Recreation.

We had a soft opening on our newly refurbished tennis courts yesterday with 6 of our MHS High School Tennis Players and Beth House. I was informed that everything looked great.

We are installing benches tomorrow and permanently opening the courts for everyone to enjoy. The benches will allow tennis and basketball players to rest when they are not playing. Signs will be posted reminding participants to not sit on the nets at anytime.

We are also going to repaint the backboards of each basketball goal.

We are hosting Youth Football games starting at 5:00 pm on Saturday at Theron Fisher stadium. There will be 3 games back to back.

We are hosting a Grand Slam Baseball Tournament on Sunday that will use 5 of our fields. This will be an all day tournament starting at 9 am.

Preliminary planning has started on the ADA friendly loop trail at Shoal Creek Park.

The Tinglewood Festival went very well this past Saturday along with the Car Show and Tractor Show.

PARNELL MEMORIAL LIBRARY

AUGUST 2024

VISITS TO THE BUILDING

3,463

PHONE CALLS

95

PROGRAM PARTICIPATION

461

COMMUNITY

46

CIRCULATION

6,566

WIFI & COMPUTER SESSIONS

3,266

PROGRAMS: 31

- 4 Story times
- 9 Take Home Craft Kits
- 4 Pokémon Club
- 5 Script Readers groups
- 4 Tiny Tumbling
- 1 Medicare
- 4 Mini Music

CITIZEN SAVINGS

\$128,054.55

DATABASE

366

PARNELL MEMORIAL LIBRARY

SEPTEMBER 9, 2024

- Had a great back to school August month.
- Due to the water leak, we canceled programs for Tuesday, but we now will be open.
- The blood drive that was scheduled for the library, will be at City Hall.
- Homeschool Hub will be back on Thursday, at 10:15. We had our first one last Thursday back, with 68 in attendance.
- Tiny Tumbling will be Friday at 10:30.
- September is National Library Card Sign up month and thank you to our transformers who came out for our transformer party. Transformers is the theme this month.
- I was at the Tinglewood festival this past Saturday, and met some new faces, and got several new library card applications.
- Tuesday, September 24th, we are starting a grown-up book club at meri Moon, at 6:30. so come out and talk book with us.

APPENDIX 6



City Council Meeting: September 9, 2024

Ms. Sarah Hogan, program director provided the following report:

- ➡ Grant Status/Fox News: Impact Montevallo is excited to announce that we have been granted the Drug-Free Communities Support Grant from the White House with oversight from the CDC for another 5 years. One of only 5 recipients in the State. Thank you to WBRC for coming to report on this exciting news from Montevallo last Thursday.
- Home Football Games: We had a great time at last Friday night's Home football game passing out megaphones to the crowd. Check it on our social media. Thank you so much to our volunteers, Ms. Mitchell and our police officers. We plan to be a the Middle School game this Thursday, September 12 to pass out megaphones at 6:00 pm. We invite you to come cheer on the bulldogs.
- Boys & Girls Club Partnership: The Boys & Girls Club Advisory Board has reached out to Impact for a partnership on Teen programing. We will be meeting in the next week to discuss potential opportunities and activities. We are grateful for a community is committed to working together for the betterment of our youth.
- ➡ 2nd Annual Webinar Series: We are again partnering with other Coalitions across the state to host a state-wide webinar series, Raising Resilient Children, which kicks-off next week. "Leveraging Childhood Sleep", is the topic for this month's webinar scheduled for Wednesday, September 18th at 11:30 am. The speaker is Dr. Mary Halsey Maddox, a sleep specialist who is passionate about ALL things sleep, for herself AND for others. Dr. Maddox completed medical school, residency, and fellowship at the University of Alabama at Birmingham, where she remained on faculty over a decade, achieving the rank of Clinical Associate Professor. Double-boarded in pediatrics AND sleep medicine, Dr. Maddox dreams of a day all people can sleep well. Join us on zoom, information can be found on our social media.



YOUTH SURVEY: Community Recreation Center

We received over 60 responses from the youth.

Question 1: What facilities would you like to see at the community center?

Basketball courts - 15

Volleyball courts - 11

Soccer Fields - 7

A Track - 9

Pickleball - 3

Game Room/Board Game Room - 8

Art Room - 3

Swimming Pool - 3

Music Room - 1

Batting Cages - 1

Baseball Field - 1

Dance Studio - 1

Wrestling/Boxing Area - 1

A Ping Pong Table - 1

A Sensory Area/Quiet Place/Community Garden - 1

Top 5 answers:

- 1. Basketball Courts
- 2. Volleyball Courts
- 3. A Track
- 4. Soccer Fields
- 5. Game Room/Video & Board Games

Question 2: What activities would you like to be offered at the community center?

Games - 4

Swimming pool - 4

Tennis - 2

Painting - 3

Somewhere to study/Tutoring

Music

VR games

Learning how to fix cars

A Creative Area (songwriting/writing/poetry)

Volleyball - 2

Lounge Area - 2

Arts & Crafts

Organized Community Sports

An Arcade Area

Sewing Classes

Basketball Courts - 2

Chess

Life Skill Classes

Soccer Fields

Batting Cage

Ping-Pong - 2

Flag Football

Bingo (for the youth)

Gyms/courts - 3

Art Classes

Boxing

Photography

Air Hockey Table

Pickleball

Gardening

Fun Runs for Charity

Health Awareness Classes

Events for people with Special Needs

Men's Volleyball

Art room

Top 3 categories of answers:

- 1. Community Games & Sports
- 2. Creativity Areas & Classes
- 3. Health & Life Skill Areas

Question 3: What location would work best for you?

Next to Orr Park and the Softball Fields - 5

Around mainstreet, or just generally in town - 6

Downtown Montevallo - 3

Near the library - 8

Near the college - 3

Old University Golf Course

Near boys & girls club

Near the high school - 2

 41% of respondents answered this question with a preference for a location within the downtown/school/park area.

Question 4: How would you get to the community center?

I would drive myself / Someone would drive me - 37

I would need city transportation (a bus or van) - 3

I would walk there - 15

- 67% stated that would drive or be driven
- . 27% stated that they would walk
- 5% stated they would need city transportation

Question 5: What hours would you like the community center to be open?

10:00 am - 9:00 pm

10:00 am - 10:00 pm

11:00 am - 9:00 pm

12:00 pm - 8:00 pm

24/7 (3 answers)

2:50 pm - 7:30 pm

3:00 pm - 8:00 pm (2 answers)

3:00 pm - 8:30 pm

3:00 pm - 9:00 pm

3:00 pm - 7:00 pm

4:00 pm - 6:00 pm (2 answers)

4:00 pm - 7:00 pm

5:00 pm - 11:00 pm

7:00 am - 10:00 pm (2 answers)

7:00 am - 9:00 pm

7:00 am - 7:00 pm

8:00 am - 6:00 pm (3 answers)

8:00 am - 10:00 pm (2 answers)

8:00 am - 8:00 pm

8:00 am - 9:00 pm

9:00 am - 8:00 pm

9:00 am - 5:00 pm

9:00 am - 6:00 pm

Majority of respondents would like to see the center open until 9:00 pm daily and open as early as 8:00 am on weekends and during the summer



APPENDIX 7

Report to City Council September 9, 2024

Updates

- Our 6th Annual Tinglewood Festival last Saturday was a huge success, bringing at least 5,000 people (and maybe more—final count is pending!) to Orr Park. Montevallo Main Street has been a proud presenting sponsor of this event since it started in 2018, and I personally assist with publicity, volunteer management, and merchandise sales.
- Please make plans to support other upcoming events, including:
 - o Saturday, October 5: Montevallo Fire Prevention Parade
 - Tuesday, October 22:
 - Main Street Alabama Quarterly Training Main Streets in Shelby County
 - National Night Out
 - o Thursday, October 24: CO.STARTERS end-of-course celebration
 - o Saturday, October 26: Montevallo Art Walk
 - o Tuesday, October 29: Chief's Challenge
 - o Saturday, November 2: Day of the Dead/Dia de los Muertos
- Montevallo Main Street's "Snap It Scavenger Hunt" continues! Each week during the month
 of September, three challenges will be shared on the Montevallo Main Street social media
 page. Participants will complete the task and snap a picture with themselves included and
 post to social media. Make sure to tag @Montevallo Main Street! Two participants will be
 chosen for \$25 gift card prizes every week. Prompts will be posted on September 1, 8, 15,
 and 22.

Courtney Bennett, Executive Director

Constitution Week Proclamation

WHEREAS: The Constitution of the United States of America, the guardian of our liberties, embodies the principles of limited government in a Republic dedicated to rule by law; and WHEREAS: September 17, 2024, marks the two hundred and thirty-seventh anniversary of the framing of the Constitution of the United States of America by the Constitutional Convention; and WHEREAS: It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary, and to the patriotic celebrations which will commemorate it; and WHEREAS: Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week, NOW, THEREFORE I, Rusty Nix by virtue of the authority vested in me as Mayor of the City of Montevallo in the State of Alabama do hereby proclaim the week of September 17 through 23 as CONSTITUTION WEEK and ask our citizens to reaffirm the ideals the Framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties. IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City to be affixed this ____ 9th ___ day of in the year of our Lord, two thousand twenty-four.

Signed _

SEAL Attest

- 1) 6th Annual Tinglewood Festival 2024 wrap-up.
- 2) Team Lehman Welcomes Su Casa Real Estate RIBBON CUTTING / Thurs. September 12th / 10am / 620 Valley St.
- 3) **September Chamber Luncheon** / 18th WEDNESDAY "Integrating UM's Stephens College of Business with Montevallo" Speaker: Dr. Lynne Richardson, UM Stephens College of Business Interim Dean / Parnell Library / 11:30am / Lunch noon / \$15. each *RSVP* by Friday September 13th to 205-665-1519 or montervallochamber@gmail.com
- 4) Funnies for Furbabies, Wed Sept. 25th, 7-9pm at The Dive Bar, benefits Alabama Pet Pantry. Donation of dry cat or dog food
- 5) Taking Pre-Orders for **Montevallo Pecan Sale** / one pound bag of fresh shelled pecans \$15.00 each / deadline Oct. 18 with a pick-up date before Thanksgiving. Benefits the Montevallo Community Grant Fund
- 6) Montevallo Chamber will be co-hosting the 2024 **Shelby County Tourism and Recreation All Stars** Luncheon Thurs. Oct 3, 2024 in Columbiana



Adele Nelson

Executive Director

Montevallo Chamber of Commerce

P.O. Box 270 Montevallo, AL 35115

205.665.1519 office

www.montevallocc.com

BUILDING BETTER BUSINESSES **TOGETHER**





INTEGRATING UM'S STEPHENS COLLEGE OF **BUSINESS WITH** MONTEVALLO

Montevallo Chamber Luncheon

Guest Speaker: Dr. Lynne Richardson, **UM Stephens College of Business**

Interim Dean

Wed. Sept. 18 11:30am - 1pm

Parnell Memorial Library Meeting Room

277 Park Dr.

Lunch - noon \$15.00 ea RSVP by Fri. Sept. 13

Other topics of interest:

- Rewarding and Motivating Employees
- Social Media



Accounting



Marketing



Human Resources



Product Mix



EXCEL



Difficult Conversations

Call or email to RSVP



205-665-1519

FUNNIES FOR FURBABIES

LIVE AT THE DIVE BAR

FEATURING





USED TO LIVE HERE



PAIGE MSBRIDE

NEVER LIVED HERE (BUT SUPPORTIVE)







SHEILA RAY

FOUNDER OF ALABAMA PET PANTRY ---

SEPT. 25, 2024 | FUNDRAISER FOR ALABAMA PET PANTRY
7:00 - 9:00 P.M. | 10 SLOTS FOR 5 MINS OPEN MIC
NO COVER - DONATIONS ARE GREATLY APPRECIATED
16LB BAG OR LARGER OF DRY DOG FOOD.
ANY SIZE DRY CAT FOOD OR CASH DONATIONS



Petition for Annexation

Mayor Rusty Nix City of Montevallo 541 Main Street Montevallo, AL 35115

Mayor Nix:

We, James C. & Rhonda Goodwin, being the owners of the following described property do hereby request annexation into the corporate limits of the City of Montevallo. In so doing, we request that the property be zoned B-2 General Business District in accordance with the City of Montevallo Zoning Ordinances adopted and approved on July 1, 2024 and in conjunction with the Comprehensive Plan of the City of Montevallo to conform with adjoining zoning. We certify as follows:

State of Alabama, County of Shelby, City of Montevallo

The property is located and contained within an area contiguous to the corporate limits of the City of Montevallo, Alabama, a city of more than 2000 population, and show(s) the City of Montevallo, Alabama that such property does not lie within the corporate limits or police jurisdiction of another municipality other than Montevallo, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Montevallo, Alabama. Also attached hereto is a map of the said property to be annexed showing its relationship to the corporate limits to the City of Montevallo. Alabama as in accordance with the provision of the Code of Alabama as cited above.

Name of property owner(s) as recorded on county records:

James C. Goodwin

Signature: James Coloraduen

Rhonda Goodwin

Signature: Rhonda Loodwin

Physical Address of Property: 7045 County Road 22, Montevallo, AL 35115

Owners' Mailing Address: 7045 County Road 22, Montevallo, AL 35115

Acres 0.57 Phone: 205-500-1188 Date Filed August 26, 2024

Attached is a:

X Map and Tax Record

X Tax Parcel identification number: 27 1 02 0 001 006,000



STATE OF ALABAMA COUNTY OF SHELBY

AUTHORIZED REPRESENTATIVE AFFIDAVIT REQUIRED WHEN APPLICANT IS NOT PROPERTY OWNER

| The Applicant for this case is John Argo or Jerry South |
|---|
| Print Applicant's Name |
| The Applicant, who is the undersigned authority, personally appeared before me and who, being by m first duly sworn, upon oath, deposes and says: |
| That he/she is the duly authorized representative of the owner, requesting a change or modificatio on the real property located in Shelby County as described and listed on the pages attached to thi affidavit and made a part thereof; |
| That all owners which he/she represents have given their full and complete permission for him/he to act in their behalf for the change or modification as set out in the accompanying application: and |
| That the reverse side of this document is made part of this affidavit and contains the current names mailing addresses, and signatures of all owners of and the legal descriptions for the real property of which he/she is the duly authorized representative. |
| Signature of Applicant Who Is the Authorized Representative for the Requested Case Action |
| Sworn to and subscribed before me this 23rd day of (Select Month) . 2024. |
| Relinder R. Denning My Commission expires on 2 20/28 Notary Public, State of Alabama |
| NOTARY PUBLIC STATE ALLINGTHIS |
| NOTE: Owner signatures on page 2 do not need to be notarized. |

Signature of each property owner of a parcel/lot related to this application gives permission for the applicant named on the first page to act on their behalf.

| Print Owner's Name(s) JAMES C GOODWIN | Property Description (Parcel # / Location) 27 1 02 0 001 006.000 |
|---|--|
| Owner's Current Address 7045 County Road 22 Montevallo, AL. 35115 | |
| Owner's Phone Number 205-500-1188 | |
| Owner's Email | Owner's Signature |
| Print Owner's Name(s) RHONDA GOODWIN | Property Description (Parcel # / Location) 27 1 02 0 001 006.000 |
| Owner's Current Address 7045 County Road 22 Montevallo, AL. 35115 | |
| Owner's Phone Number 205-500-1188 | |
| Owner's Email n/a | Owner's Signature Rhondo, Loorlyna) |



ORDINANCE NO. 09092024-757

AN ORDINANCE ASSENTING TO A CERTAIN PETITION FOR ANNEXATION

Whereas, the owner(s) of a property located and contained within an area contiguous to the corporate limits of Montevallo, and not within the corporate limits or police jurisdiction of any other municipality, have signed and filed a written petition with the City Clerk requesting that such property or territory be annexed to Montevallo, and

WHEREAS, said petition contains an accurate description of the property or territory proposed to be annexed together with a map of the said territory showing its relationship to the corporate limits of Montevallo,

NOW THEREFORE BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF MONTEVALLO, ALABAMA, AS FOLLOWS:

 That the City Council of the City of Montevallo, as and for its governing body, hereby assents to the annexation of that certain land of approximately 0.56 acres with a physical address of 7045 Highway 22, Montevallo, AL 35115 but, otherwise identified as Parcel Identification Number: 27.1.02.0.001.006.000, upon the petition of the property owner(s) James C. and Rhonda Goodwin, as provided in §11-42-21 of the 1975 Alabama Code and other applicable law.

LEGAL DESCRIPTION: See Attached Appendix A

- That the annexed territory be zoned B-2 (General Business District) in accordance with the City of Montevallo
 Zoning Ordinances adopted and approved on July 1, 2012 and in conjunction with the Comprehensive Plan of the
 City of Montevallo.
- 3. That the annexed territory be made a part of Council District 5 until such time as Council Districts are redrawn pursuant to the US Census.
- 4. That the City Clerk is directed to file a copy of this ordinance, including a description of the property or territory annexed, in the office of the Judge of Probate of Shelby County, and to advertise this ordinance as provided by law.

This ordinance shall become effective upon its passage and advertisement as provided by law.

| Approved and adopted this 9th day of | 2024. |
|--------------------------------------|-------|
| Mayor Rusty Nix | - |
| Attest: | |
| | _ |

Steve Gilbert, City Clerk / Treasurer

I certify that the attached Ordinance, adopted by the Montevallo City Council on, was pursuant to §11-45-8(b) of the 1975 Alabama Code, posted in conspicuous places within the community:

- 1. Public Outdoor Bulletin Board, City Hall, 541 Main Street, Montevallo.
- 2. The City Shop, 445 Selma Road, Montevallo.
- 3. The Park and Recreation Building/Senior Center, Orr Park, 420 Vine Street, Montevallo.
- 4. The Parnell Memorial Library, 277 Park Drive, Montevallo, beginning on September 10, 2024 and continuing for more than four weeks thereafter.

Steve Gilbert
City Clerk / Treasurer

EXHIBIT A

The Land referred to herein below in situated in the County of Shelby, State of Alabama, and is described as follows:

A PARCEL IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF STATE HIGHWAY 119 AND THE NORTH RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 22; THENCE IN AN EASTERLY DIRECTION, ALONG SAID NORTH RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 22, A DISTANCE OF 290.0 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG LAST DESCRIBED COURSE, ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 130.0 FEET; THENCE 91 DEG. 10 MIN. 00 SEC. LEFT, IN A NORTHERLY DIRECTION, A DISTANCE OF 130.0 FEET; THENCE 91 DEG. 10 MIN. 00 SEC. LEFT IN A WESTERLY DIRECTION, A DISTANCE OF 186.06 FEET; THENCE 91 DEG. 10 MIN. 00 SEC. LEFT IN A SOUTHERLY DIRECTION A DISTANCE OF 186.06 FEET TO THE POINT OF BEGINNING.



Parade / Assembly Permit Application

| This form mus forms are to be | t be <u>completely</u> filled out with all information to turned into the Office of the City Clerk at Mo | pertaining to your event bef ntevallo City Hall, | fore submiss | ion. | 'AI | 1 |
|--|---|--|------------------------------|--------------------|------|------|
| Date of Applic | eation: 8/20/2024 P | arade / Assembly Date: | 9/26/24 | • | ٠. | _ |
| Applicant Info | rmation: | | | | | ٠, |
| Name | Beth House/ Montevallo High School | | | , | | |
| Address | 980 Oak Street | | | | | 1 |
| Home phone | | · | | | | |
| Work phone | 205-515-8995 | | | | | i |
| E-mail | chouse@shelbyed.org | | | • | | • |
| responsible par Clerk <u>before</u> th Assembly auth <u>Organization</u> In | is applying for the permit on behalf or for ano ty at the Parade / Assembly, a written commun e submission of the permit application form the orizing the applicant to apply for the permit on information; Parade / Assembly is proposed to be conducted. | ication must be submitted to person proposing to organ their behalf. | o the Office ize the Para | de/ | ne C | Zitý |
| Name of the ev | | , | | | | |
| Organization na | ame Montevallo High School | | | | | |
| Is the event a F | undraiser? no What is the money being rais | ed for? NA | | ; | _ | |
| Parade Contact | Person / Organizer: | | | • | | |
| Name | Beth House | | | | | |
| Address | 6278 Hwy 16 Montevallo 35116 | | | | | |
| Phone | 205-515-8995 | | | | | |
| | | | | | | 1 |

Page 1 of 3

| Name | Beth House | _ | |
|--|---|--------------|-------------------|
| · Address | 6273 Hwy 16 | . • ` | • ' |
| Phone | 205-515-8995 | ,1 | ; ; |
| Cell Phone | | | • |
| E-mail Address | chouse@shelbyed.org | ı | : |
| · Parade / Assen | bly Information: | | • |
| Parade / Assen | ably Line Up Time 5 pm Parade /Assembly Line Up Location Valley Street by Mon | tevello Hilg | , i ip Scjudol |
| Parade /Assem | bly Start Time 6 pm Parade /Assembly Start Location Wadsworth and Main | | • |
| Approx. finish | time 6:30 PM Finish Location MHS Football field/ Island Street | | i |
| . Route Descript | ion (Streets, Sidewalks, etc. to be used during Parade / Assembly) | , , | |
| Line up on Valley Enter Main Street | between N. Boundary and Wadsworth et at Wadsworth then, Main Street to Middle Street left on Middle Street. | | _ : |
| Left on Island | Street until stadium. | • | |
| Participants: | | | ť |
| Number of Vel | nicles (trucks, cars, golf carts, floats) | ii | |
| Number of Ani | mals <u>57</u> | 1 | hool |
| Number of Wa | Iking Participant Groups 5? | | ; ; ; |
| Approximate N | fumber of People per Walking Group | | |
| Will there be a | presentation area or stage with sound equipment?no | | |
| If yes, where w | ill it be located? NA | | |
| | | | - ! |
| Special Conditi | ons: | | |
| Emergency Me | | | • |
| coverage. To se | this form does not automatically initiate or assume Emergency Medical Services (EMS) cure EMS Coverage please contact the Montevallo Fire Department at 205-665-9204. age are size, scope duration and staffing requirement dependent for the specific event as the Fire Department. If the Parade / Assembly coordinator chooses to utilize a private send-by, a medical plan must be submitted and approved by the Montevallo Fire Department. | ervice | : |
| I have read and | acknowledge the above statement (Initial): BH | | 1 |

Page 2 of 3

ı

Noise Level:

If understand that at any point in time before or during the course of this Parade / Assembly I am notified by a Montevallo Police Officer or person designated as a commissioned City Officer that the noise levels generated are too loud and are causing a public disturbance, I must turn the level down or be subject to any and all penalties and prosecutions under applicable State and Local Codes. The Montevallo Police Officer or other City Officer shall make the determination as to whether a Public Disturbance is occurring based upon reasonable complaints and his / her investigation into those reasonable complaints.

!

| reasonable complaints and his / her investigation into those reasonable complaints. | , |
|--|----------------------------|
| · I have read and acknowledge the above statement (Initial): | |
| Deviation from the Parade / Assembly Route or Time: | • • |
| I understand any deviation from the route of the parade / assembly along any point or deviation set forth above for the parade / assembly is unlawful and will cause the parade / assembly to be time. All participants in the parade will start at the same location and end at the same location unapproval for the deviation is obtained from the City of Montevallo. | enged at that |
| I have read and acknowledge the above statement (Initial):BH | • |
| I understand Parade / Assembly participants are not to interfere or block any part or whole of any sidewalk within the city limits of Montevallo and doing so is a violation of State Law and may of / Assembly to be ended at that time. I understand all traffic control and direction will be done by supervision of the Montevallo Police Department. | ause me rara |
| I have read and acknowledge the above statement (Initial): BH | |
| By signing you acknowledge all conditions of the Parade / Assembly Permit. You will be notific approval or disapproval of this permit application. Any questions should be addressed to City H 2555. Signature of Applicant: Beth House | ed upon all at 205-665 |
| Date: 8/20/2023 8/20/24 | |
| APPROVED: | |
| DATE: 08/24/2024 | |
| Police Chief (Signature): | • |
| City Clerk (Signature): | |

verizon

Wireline Franchise/Right of Way Karen A. Williams 600 Hidden Ridge Irving, TX 75038

Senior Eng. Consultant-**Network Regulatory/Real Estate**

August 8, 2024

City of Montevallo Mr. Steve Gilbert, City Clerk 541 Main Street Montevallo, AL 35115

Re:

Renewal of MCImetro Access Transmission Services LLC ("MCImetro") Franchise Agreement, Dated April 8, 2019

Dear Mr. Gilbert,

MCImetro requests renewal of its franchise agreement with the City of Montevallo dated April 8, 2019. The agreement grants the option to renew the agreement for three successive terms of five years by giving written notice to the city. MCImetro missed giving 60 day notice prior to the expiration of the first term of five years due to turnover of personnel in the Franchise/Right of Way work group. Attached is a current certificate of insurance for your records.

Please contact me with any questions at (469) 262-7705 or at karen.williams2@verizon.com.

Yours sincerely,

Karen A. Williams

Karen a. Williams

Attachment

FRANCHISE AGREEMENT

AN AGREEMENT GRANTING A NON-EXCLUSIVE RIGHT-OF-WAY USE AGREEMENT TO MCIMETRO ACCESS TRANSMISSION SERVICES CORPORATION D/B/A

VERIZON ACCESS TRANSMISSION SERVICES,
FOR THE PURPOSE OF CONSTRUCTING
AND MAINTAINING A FIBER-BASED COMMUNICATIONS SYSTEM
WITHIN CERTAIN PUBLIC RIGHTS-OF-WAY WITHIN THE
CITY OF MONTEVALLO, ALABAMA

WHEREAS, McImetro Access Transmission Services Corp. d/b/a Verizon Access Transmission Services, a Delaware corporation, whose address is One Verizon Way, Basking Ridge, NJ 07920 (hereinafter referred to as the "the Company") desires to construct a fiber-based communications system within certain public rights-of-way within the City of Montevallo, Alabama; and

WHEREAS, the Company agrees and recognizes that it is required to obtain consent in the form of a right-of-way use agreement from the City of Montevallo in order to construct the proposed fiber-based communications system within the corporate limits of the City of Montevallo; and

WHEREAS, the City Council wishes to accommodate the Company's request and grant a right-of-way use agreement for the construction of the proposed fiber-based communications system in accordance with the terms and conditions contained herein.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MONTEVALLO, ALABAMA, AS FOLLOWS:

The City Council of the City of Montevallo does hereby grant to MCImetro Access Transmission Services Corp. d/b/a Verizon Access Transmission Services a non-exclusive right-of-way use agreement granting the limited authority to construct a fiber-based communications system in the City of Montevallo in and along certain rights-of-way outlined in the Franchise Agreement below, subject to the terms and conditions set forth in said agreement:

FRANCHISE AGREEMENT

THIS FRANCHISE AGREEMENT effective as of April 8, 2019, by and between the CITY of MONTEVALLO, ALABAMA, a municipal corporation, (hereinafter referred to as the "City") and MCImetro Access Transmission Services Corp. d/b/a Verizon Access Transmission Services, a Delaware corporation, whose address is One Verizon Way, Basking Ridge, NJ 07920 (hereinafter referred to as the "Franchisee").

WHEREAS the City has and reserves the right to exercise control over the highways, streets, alleys, rights of way, easements and public places and to require City's consent prior to using such highways, streets, alleys and public places; and

WHEREAS State law, confers to the City certain rights and requirements for franchises and permission to use the public ways of City; and

WHEREAS the Franchisee has requested from City a franchise to use the streets and public ways of the City to conduct business as a communications services provider; and

WHEREAS the City and the Franchisee have negotiated this Franchise Agreement which is mutually agreeable to both parties.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and intending to be legally bound thereby, the City and Franchisee enter into this Franchise Agreement and agree as follows:

SECTION 1. GRANT OF NON-EXCLUSIVE FRANCHISE. A non-exclusive franchise is hereby granted to Franchisee, subject to the City's receipt of monetary compensation, to construct, maintain and operate in, over, under, across and through the public rights-of-way of the City of Montevallo, Alabama, a fiber-based communications system within the City of Montevallo and any future additions thereto, the duration of such franchise to be a period of five (5) years, to commence on the _____ day of March 2019. The grant of this non-exclusive franchise is for the use by the Franchisee for the purpose of providing telecommunication and communications services, including dark fiber, within the City of Montevallo as a "competitive access provider" which directly connects customers within the franchise area with other businesses, local area networks, a local exchange carrier and interexchange carriers and for such other services, including local exchange and enhanced services, as may be authorized by the Alabama Public Service Commission or federal law, other than cable services as defined below. Franchisee shall not provide services directly regulated by the Alabama Public Service

Commission (PSC) unless authorized by the PSC. Franchisee is permitted to operate a telecommunications system as defined by the Telecommunications Act of 1996. Franchisee shall not operate a cable system as defined in the Cable Communications Policy Act of 1984 (47 USCA §521 et seq., as amended) without first having obtained a separate cable franchise with the City.

The Company shall have the option to renew this Agreement for three (3) successive terms of five (5) years each by giving written notice to the City sixty (60) days before the expiration of the current term on the same terms and conditions set forth herein, provided that Franchisee shall have performed according to the terms hereof, and, further provided that statutory authority shall exist for the City of Montevallo to renew this franchise. New terms and conditions may be required by either party for renewal if the telecommunications and broadband technology and rights-of-way laws change after the date of this franchise ordinance and cause substantial effects on service types, availability, character of service, system technology or the regulatory environment. New terms and conditions may also be required by either party for renewal to clarify the intent of this franchise or to update the terms and conditions to reflect terms and conditions applicable to other franchises for similar services that are established after the date of this agreement.

When used herein, the term "facilities" shall mean all or any part of a network of fiber optic cables and all related property, including but not limited to, conduit, carrier pipe, fiber optic cables, poles, handholes, manholes, repeaters, power sources, and other attachments and appurtenances necessary for the fiber-based communications system and located within the City's rights of way. For the purposes of this Agreement, the term "facilities" excludes "microcell" facilities, "minor facilities," "small cell facilities," and "macro cell" facilities, including towers and new base stations and other similar facilities used solely for the provision of "personal wireless services".

SECTION 2. GENERAL TERMS. Franchisee, for the duration of this franchise and for the purposes hereinabove expressed, shall have the privilege to construct, operate and maintain facilities

and to make any and all necessary excavations therefore, in, over, under, across and through all or any of the portions of the streets, alleys, avenues or public ways of the City of Montevallo as may be specifically approved in writing by the City Engineering Department, to utilize defined existing City owned conduit within the public rights-of-way as may be specifically approved in writing by the City Engineering Department and to utilize, with permission of the affected utility companies, their facilities within public rights-of-way for the purpose of providing a fiber-based communications system within the City of Montevallo, to be exercised in such manner only, however, as to offer the least interference with the public use of said streets, alleys, avenues and public ways; and Franchisee shall be subject to and shall comply with all laws and ordinances of the City of Montevallo, now and as updated in the future, and shall be further subject to and shall comply with all rules, regulations and other restrictions of the City of Montevallo set forth herein. The granting of this franchise shall not prohibit the City from granting other non-exclusive franchises or otherwise allowing or making other uses of the City's rights-of-way. The granting of this franchise shall in no way interfere with or hinder the use by the City of the rights-of-way for any purpose.

SECTION 3. <u>SCOPE OF FRANCHISE</u>. The franchise hereby granted shall extend to and include all portions of streets, alleys, avenues and other public ways that conform to the General Terms set forth in Section 2, above, as may be necessary to carry out the purpose of this franchise.

SECTION 4. INDEMNIFICATION. Franchisee hereby agrees to indemnify, defend and hold harmless the City, its Mayor and Council, appointed boards and commissions, officials, officers, employees and insurance carriers, individually and collectively from all losses, claims, suits, judgments, demands, expenses, subrogation, attorney's fees, costs or actions of any kind and nature resulting from personal injury to any person, including employees of Franchisee or of any contractor or subcontractor employed by Franchisee, (including bodily injury and death) or damages to any property, arising out of the acts or omissions of Franchisee, its contractors, subcontractors, officers, agents and employees while exercising any of the rights or privileges granted by this franchise. The amount and

type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of indemnity in this paragraph. The terms and provisions of this section are intended to be for the benefit of the City and Franchisee and are not intended to be for the benefit of any third party. Notwithstanding the foregoing, Franchisee shall not be obligated to indemnify the City for Claims resulting solely from gross negligent or willful acts of the City or its representatives.

SECTION 5. CITY TAKING PART IN LITIGATION. The Franchisee shall immediately notify the City of any litigation which would affect the franchise. The City shall have the right to take part, by intervention or otherwise at its option and at its sole cost, in any suit, action, or proceeding instituted by or against Franchisee in which any judgment, decree, or order can be rendered affecting the rights, powers or duties of Franchisee to do or not to do anything which, by its franchise, it is obligated or may be required to do or not to do or affecting, such as by foreclosure or lien, Franchisee's title to any facility. Franchisee shall not object to the City's exercise of such right.

SECTION 6. BOND, CERTIFICATE OF DEPOSIT OR LETTER OF CREDIT.

Franchisee shall obtain and maintain, or cause to be obtained and maintained, during the entire period of initial and any subsequent construction and for two years thereafter, at its cost and expense, and file with the City Clerk a corporate surety bond, certificate(s) of deposit assigned to the City or irrevocable, unconditional letter of credit in the amount of One Hundred Thousand Dollars (\$100,000), both to guarantee the timely construction and full activation of Franchisee's system and to secure the faithful performance of Franchisee of all its obligations provided under the franchise. Failure to timely obtain, file, assign and/or maintain said bond, certificate(s) of deposit or letter of credit at all times at the required amount shall constitute a substantial violation of this Agreement. If Franchisee elects to deposit and assign for the benefit of the City a certificate(s) of deposit, any interest earned on the principal sum required shall inure to the benefit of the Franchisee and any tax liability on said interest will inure to the Franchisee.

The performance bond shall provide and certificate(s) of deposit and letter of credit shall be subject to the following conditions:

- (1) There shall be recoverable by the City, jointly and severally from the principal and surety, or from the certificate(s) of deposit or letter of credit, any and all fines and penalties due to the City and any and all damages, losses, costs, and expenses suffered, incurred by or resulting from failure of Franchisee to: faithfully comply with the provisions of the franchise; comply with all applicable orders, permits and directives of any City agency or body having jurisdiction over its acts or defaults; pay any claims, liens or taxes due to the City which arises from or by reason of the construction, operation, maintenance or repair of the communications system.
- (2) The total amount of the bond, certificate(s) of deposit or letter of credit shall be forfeited in favor of the City in the event:
 - (a) Franchisee abandons its system at any time during the term of the franchise or extension thereof or ceases operation of the system for a period in excess of six (6) months; and/or
 - (b) Franchisee assigns the franchise without the express written consent of the City, if such consent is required by the terms of this franchise, which consent shall not be unreasonably withheld.

The performance bond, certificate(s) of deposit or letter of credit required herein shall be in a form satisfactory to the City Attorney. The surety bond, certificate(s) of deposit or letter of credit shall at all times be maintained at the amount and levels as required in this section and shall be a continuing obligation for the duration of the franchise and any renewal thereof and thereafter until the Franchisee has liquidated all of its obligations with the City that may have arisen by reason of the construction, operation or maintenance of the system or breach or termination of the franchise. If the bond, certificate(s) of deposit or letter of credit is drawn-

down for any reason, the bond, certificate(s) of deposit or letter of credit shall be renewed to the amounts required by the city.

The City shall notify the Franchisee in writing and allow Franchisee thirty (30) days to cure, unless such time to cure is extended by the City Attorney, before calling the surety bond or drawing upon the certificate of deposit or letter of credit.

SECTION 7. INSURANCE REQUIREMENTS. On the effective date of this Agreement, Franchisee shall file with the City a certificate of insurance and thereafter continually maintain in full force and effect at all times for the full term of the franchise and any renewal thereof, at the expense of Franchisee, a commercial general liability insurance policy, including coverage for explosion, collapse and underground, written by a company authorized to do business in the State of Alabama with a rating of at least B+, protecting the City against liability for claims of bodily injury and property damage occasioned by the installation, removal, maintenance or operation of the communications system by Franchisee in the following amounts:

- One Million Dollars (\$1,000,000) per occurrence for bodily injury and for property damage.
- (2) One Million Dollars (\$1,000,000) general aggregate.

Franchisee shall also file with the City Clerk a certificate of insurance for a commercial automobile liability insurance policy written by a company authorized to do business in the State of Alabama with a rating of at least B+, covering all owned, non-owned, hired and leased vehicles operated by Franchisee, with a combined single limit of One Million Dollars (\$1,000,000) each accident for bodily injury and property damage.

Franchisee shall also maintain, and by its acceptance of any franchise granted hereunder, specifically agrees that it will continually maintain throughout the term of the franchise and any renewal thereof, workers compensation in compliance with the statutory requirements of the state(s) of operation and

employers liability with a limit of Five Hundred Thousand Dollars (\$500,000) each accident/disease/policy limit.

The commercial general liability and commercial automobile liability insurance required pursuant to this section shall include the City of Montevallo and its officers, employees, board members and elected officials as additional insureds as their interests may appear under this Agreement and shall be kept in full force and effect by Franchisee during the existence of the franchise and until after the removal of all poles, wires, cables, underground conduits, manholes and any other conductors and fixtures installed by Franchisee incident to the maintenance and operation of the communications system as defined in this Agreement provided however, that any fiber optic cable and associated conduits, manholes, poles, wires, cables and other facilities which are provided to the City as part of this agreement shall not be removed without the written consent of the City. Failure to obtain and maintain continuously the required insurance shall constitute a substantial violation of this agreement. Upon receipt of notice from its insurer(s) Franchisee shall use commercially reasonable efforts to provide the City thirty (30) days prior written notice of cancellation of any coverage required herein.

Franchisee agrees to indemnify, keep and hold free and harmless the City from all liability and costs, including attorney's fees and court costs, pertaining thereto and arising out of or resulting from Franchisee's use and occupancy of the premises and the operations conducted thereon, and by its acceptance of the franchise, Franchisee agrees that it will pay all damages and penalties which the City may be legally required to pay as a result of the franchise. Franchisee further agrees that should any of its facilities installed pursuant to this franchise be damaged or destroyed or the network be disrupted or damaged by the City, its agents, employees, contractors or subcontractors, the Franchisee shall repair or replace such facilities at its own expense and shall waive any right, claim or action for damages or other available remedies which it may have against the City, its agents, employees, contractors or subcontractors. The foregoing sentence shall not extend to intentional, willful, grossly negligent or

malicious damage to Franchisee property by City employees. The City will endeavor to use its best efforts to avoid damage to Franchisee's facilities, provided that Franchisee participates in Alabama Line Locators and has correctly identified the location of its facilities.

During construction or maintenance, if Franchisee or its employees damage to or break in any lines, cables, ducts, conduit or other facilities located in the City's rights-of-way, notice shall be given immediately to the affected party and to the City and Franchisee shall be solely responsible for cost of timely repairs

SECTION 8. NON-ASSIGNMENT.

(a) The rights granted by this franchise or any interest therein shall not be assigned or transferred to any other unrelated entity without the express written consent of the Mayor and Council. A written copy of any such proposed assignment must be filed with the City. Any required consent is to be evidenced by an ordinance or resolution of the Council that fully recites the terms and conditions, if any, upon which consent is given. No sale or transfer of the Agreement, as allowed hereunder, shall be effective unless and until the vendee or assignee has filed in the office of the City Clerk an instrument, duly executed, reciting the fact of such sale or assignment, accepting the terms of this Agreement and agreeing to perform all the conditions thereof, and the City has approved said transfer, which approval shall not be unreasonably withheld. The City shall take action on such request for approval of transfer within sixty (60) days of filing of all information required by this section. This section shall not apply in connection with execution of secured financing agreements made by the Franchisee.

A copy of the completed sales or transfer agreement, or a functionally equivalent instrument between the Franchisee and proposed Franchisee, shall be provided on a confidential basis to the City Attorney for review, so that the City may discover the assumption of obligations by the Franchisee and proposed Franchisee with respect to the fiber-based communications system.

After receipt of the petition for proposed transfer or assignment, the City Council may, as it deems necessary or appropriate, schedule a public hearing on the petition. Further, the City Council may review Franchisee's performance under the terms and conditions of this franchise. The Franchisee shall provide all requested assistance to the City Council in connection with any such inquiry and, as appropriate, shall secure the cooperation and assistance of all persons involved in said action.

Should the Franchisee sell, assign, transfer, convey or otherwise dispose of any of its rights or interests under this franchise or attempt to do so in violation of this requirement to obtain prior consent, the City may revoke this franchise for default and the purported sale, transfer, assignment or conveyance shall be null and void. For purposes of clarity, Franchisee may assign, transfer or convey any of its rights or interest under this franchise without consent or approval of the City to any affiliated company, provided, however that Franchisee shall remain liable for the full performance of duties and obligations pursuant to this Franchise Agreement

- (b) Franchisee will not lease any part of its fiber optics system pursuant to this franchise to any other unrelated company for providing cable television services to subscribers or customers within the City unless the lessee holds a valid cable television franchise with the City.
- (c) In the event of a change in majority control of Franchisee, the system or the franchise granted herein that occurs after the effective date of the franchise, by act of Franchisee, by act of any person holding control of the Franchisee, the network or the franchise granted herein, by operation of law, or otherwise, Franchisee shall provide reasonable notice to the City. The requirements of this section shall also apply whenever any change in partial ownership is proposed which would result in a change of majority ownership or control of Franchisee, the system, the franchise granted herein or of any person holding control of Franchisee or in the system or in the franchise, and any other event which could result in a change in majority ownership or control of Franchisee, regardless of the manner in which such

ownership or control is evidenced (e.g., stock, bonds, debt instruments or other indicia of ownership or control).

SECTION 9. LOCATION AND CONSTRUCTION OF FACILITIES.

- (a) Facilities maintained or installed by Franchisee within the City shall be so located and constructed as not to:
 - Interfere with usual travel (automotive and/or pedestrian) within the public rights-of-way;
 - (2) Interfere with the rights or reasonable convenience of property owners who adjoin such public rights-of-way;
 - (3) Interfere with access to or use of any water or fire hydrant;
 - (4) Obscure the vision of or interfere with the installation of any traffic control device or traffic or information sign or signal;
 - (5) Interfere with sight distance established by any ordinance or law;
 - (6) Obscure the light from any street light;
 - (7) Cross any water or sewer line except at a ninety degree (90°) angle, except in accordance with a specific permit for such crossing issued by the City;
 - (8) Damage irrigation, landscaping or trees owned or maintained by the City;
 - (9) Damage any communications lines owned or maintained by the City.
 - (10) Interfere with the ability of the City to improve, expand and/or maintain its infrastructure including, but not limited to streets, sidewalks, water, sewer, and storm drainage structures.
- (b) Placement of facilities in the paved sidewalk area is prohibited unless authorized by the City.

- (c) The City shall have authority to require Franchisee to remove or relocate any facility located or maintained in violation of this section at Franchisee's sole expense. Such relocation or removal shall be completed with thirty (30) days of written notice from the City. In the event that thirty (30) days is not sufficient, Franchisee may in writing request an additional thirty (30) days to accomplish the relocation. The notice shall prescribe the area where the facility is located and any other special conditions deemed necessary by the City.
- (d) Map of Network. Upon request, the Franchisee shall provide to the City's GIS representative per instructions from the City its fiber optics location data in conformance with data definition standards defined by the City GIS staff. The fiber optics location data layer shall be incorporated into the GIS data dictionary and any appropriate Franchisee documentation. The City shall provide GIS data to serve as the base for the fiber optics location data, if available. The City shall provide to the Franchisee existing data in a format agreed to by the City. Specific data layers that make up the base shall be defined in discussions with the Franchisee. At a minimum, the fiber optics location data layer shall represent the conduit duct banks, as well as overall size, material and configuration of the duct bank or any other underground burial and location of all aerial wiring. The fiber optics location data shall be returned to the City on the same type medium and format as previously identified.

After construction of new network facilities or extensions of existing network facilities, as a separate requirement, the Franchisee shall develop as built drawings and maps in a format as requested by the City and be provided to the City in that format.

SECTION 10. WORK IN PUBLIC RIGHT-OF-WAY: RESTORATION OF DAMAGED AREAS.

(a) All work shall be constructed, operated, maintained, repaired, renewed, modified and/or reconstructed by the Franchisee in strict conformity with the laws and regulations of the City in effect at the time of such excavation or other work. Franchisee shall obtain any required

permits in accordance with City code. In the event such requirements and specifications conflict in any respect with the legal requirements of any federal, state or municipal law or regulation, such legal requirements shall govern on all points of conflict, but in all other respects, the City's requirements and specifications shall apply.

- (b) In emergencies involving service outages, Franchisee shall proceed with all necessary operations without first obtaining the permit, but shall obtain the required permit at its earliest opportunity.
- (c) Immediately upon completion of repairs or installation of any facility, Franchisee shall refill and compact any trench or excavation to the standards required by the City and, if applicable, the State of Alabama Department of Transportation's "Standard Specifications of Roads and Structures."

 Franchisee shall promptly restore or replace any pavement, sidewalk, curb, gutter, grass, landscaping material or other materials or structure damaged in the course of its work at Franchisee's sole expense to the function, appearance, and condition in which it previously existed or better, to the City's reasonable satisfaction.
- (d) In any case where a public right-of-way is being excavated, disturbed or encumbered by Franchisee, Franchisee shall take all precautions required by law, in particular, the Manual on Uniform Traffic Control Devices, or otherwise necessary or proper for the protection of the public and shall maintain adequate warning signs, barricades, signals, and other devices necessary or proper to give notice and warning to the public of the existence of actual conditions present. Nothing in this paragraph shall alter or waive any rights enjoyed by Franchisee or any other party under Alabama's underground damage prevention law (Ala. Code Title 37, Section 37-15-1, -11).

SECTION 11. ACQUISITION OF RIGHT-OF-WAY. In acquiring or widening public rights-of-way, the City shall determine the minimum right-of-way necessary to accommodate paved streets, pedestrian walkways, landscaping, traffic signals, drainage, water and sewer lines and other governmental

facilities. The City shall not, however, be compelled to acquire any additional right-of-way to accommodate the needs of the Franchisee.

SECTION 12. RELOCATION OF FACILITIES. The use herein allowed is subject to the needs and requirements of the City in the operation of its right-of-way and in the improvement and use of its property. Franchisee shall relocate at no expense (direct or indirect) to the City any facilities installed or maintained in, on or under any right-of-way, as may be necessary to facilitate any public purpose whenever directed to do so by City. Franchisee shall, within ninety (90) days of written notice from the City complete the relocation. Nothing in this Agreement is intended to eliminate or waive any right Company may have to reimbursement from other entities other than the City under applicable law or the terms of any public funding grant for a project, provided that such reimbursement does not result directly or indirectly in a cost to the City.

If Franchisee believes it will be unable to complete the relocation within ninety (90) days from receipt of notice from the City, Franchisee shall explain the reasons for its inability in detail and City and Franchisee shall attempt to agree on an alternate schedule, subject, however, it is the City's right to finally determine the schedule, as long as its decision is not unreasonable.

SECTION 13. TREES. Trimming of the trees and shrubbery within the public right-of-way to prevent contact with Franchisee's facilities shall be done only in accordance with standards approved by the City Engineer.

SECTION 14. <u>CONSTRUCTION STAFFING.</u> During the franchise term, Franchisee shall have sufficient full-time supervisors on staff solely to supervise construction plans and the construction practices of subcontractors. The Franchisee shall provide the means for immediate notification and communication by the City with the supervisor in the field by means of a pager, cellular phone or other

similar means of communication during all phases of construction. All construction work or any other work performed by Franchisee, its employees, agents, its duly licensed contractors and sub-contractors shall be in compliance with the plans and specifications approved by the City, and shall be subject to all applicable ordinances, rules and regulations, including licensing and permitting, as well as any licensing and permitting fees charged to all persons and businesses for construction and street opening.

SECTION 15. <u>FRANCHISE NOT A JOINT VENTURE</u>. Nothing herein shall be deemed to create a joint venture or principal-agent relationship between the parties, and neither party is authorized to, nor shall either party act toward third persons or the public in the manner which would indicate any such relationship with the other.

SECTION 16. FRANCHISEE FEE; CONDITIONS.

- (a) As consideration for this franchise, the Franchisee shall pay to the City an amount equal to five percent (5%) of the gross revenue, as defined herein.
- (b) In consideration of the agreement of the Franchisee to make such franchise payments, the City agrees that no additional business license fee shall be imposed upon or required of the Franchisee by the City during the term of this franchise. This provision shall not exempt the property of the Franchisee from lawful ad valorem taxes and local improvement district assessments. This provision shall also not exempt the Franchisee from conditions, exactions, fees and charges, which are generally applicable during Franchisee's real property development or use as required by the City's ordinances. This provision shall also not exempt the Franchisee's contractors from obtaining appropriate business license(s) and paying all applicable fees associated with said business license(s).
- (c) Commencing the month following the month this franchise becomes effective, the franchise fee shall be paid quarterly on the 20th day of April, July, October and January; such fee shall be for revenues received by the Franchisee for the preceding quarter. The Franchisee shall furnish to the City with each payment of compensation required by this section a written statement, showing

the amount of gross revenue of the Franchisee within the City for the period covered by the payment.

Such statement will be accorded confidential treatment to the extent permitted by law. Upon receipt of such payment the City shall issue a receipt to the Franchisee. Nothing herein shall preclude the Franchisee and the City from agreeing to a revised payment schedule.

- (d) On or before the first (1st) day of March of each succeeding year, the Franchisee shall submit to the City, a statement of the franchise fee actually due to the City based upon the actual gross revenue for the previous calendar year, together with a check for any amount due from the Franchisee or a statement for any amount due from the City. Such statement will be accorded confidential treatment to the extent permitted by law.
- (e) Acceptance by the City of any payment due under this section shall not be deemed to be a waiver by the City of any breach of this franchise occurring prior thereto, nor shall the acceptance by the City of any such payments preclude the City from later establishing that a larger amount was actually due, or from collecting any balance due to the City.
- (f) As used in this section, gross revenue shall mean all revenues (exclusive of sales tax) collected by Franchisee from the provision of telecommunications services pursuant to this franchise within the corporate limits of the City, including, but not limited to:
 - (1) All revenues from installation service charges,
 - All revenues from connection or disconnection fees.
 - (3) All revenues from penalties or charges to customers for checks returned from banks, net of bank costs paid, and penalties, interest or charges for late payment,
 - (4) All revenues from equipment sold or rented to customer upon customer premises,
 - (5) All revenues from authorized rental of conduit space located within the corporate limits of the City,

- (6) All revenues from authorized rentals of any portion of the Company's network within city's rights-of-way, including plant, facilities, or capacity leased to others.
- (7) All recoveries of bad debts previously written off and revenues from the sale or assignment of bad debts. Unrecovered bad debts charged off after diligent, unsuccessful efforts to collect are excludable from gross revenue, and
- (8) The value of any free services provided by Franchisee except (1) those free services required under this agreement; (2) services provided as a credit against non-recurring charges imposed on Franchisee's customers by a local exchange carrier for converting circuits to Franchisee.

Notwithstanding the foregoing, gross revenue does not include: (i) Any tax of general applicability imposed upon the Franchisee; (ii) any regulatory fees or surcharges collected from customers as well as amounts reflecting cost-recovery of regulatory fees and surcharges (iii) those revenues that the Franchisee receives from another telecommunications service provider and upon which the other telecommunications service provider has paid or will pay a franchise fee; (iv) pass through revenues which are in turn paid to a local exchange carrier for interconnection for long distance service; and (v) revenues that the Franchisee receives from its corporate parent, subsidiary, or affiliate.

Payment of money under this section shall in no way limit or inhibit any of the privileges or rights of the City of Montevallo, whether under this franchise or otherwise. Nothing in this section is intended to alter, amend modify or expand the taxes and fees that may lawfully be assessed on Franchisee's business activities under this franchise under applicable law. Except as provided elsewhere in this franchise, all payments made by franchisee to the City pursuant to this franchise shall be made to the Director of Finance. Nothing in this Agreement shall be construed to prevent Franchisee from passing through some or all of the franchise fee to its customers.

Any transactions which have the effect of circumventing payment of required franchise fees and/or evasion of payment of franchise fees by non-collection or non-reporting of gross receipts, bartering, or any other means which evade the actual collection of revenues for business pursued by Franchisee are prohibited and shall constitute a default of this agreement.

If as a result of such audit or any other review, the City determines that the Franchisee has underpaid its fees by ten percent (10%) or more for any twelve (12) month period, then in addition to making full payment of the relevant obligation, the Franchisee shall reimburse the City for all of the reasonable costs associated with the audit or review, including all reasonable out-of-pocket costs for attorneys, accountants, and other consultants.

The City may collect the costs associated with such audit or review either through the draw-down of the security required in Section 6, or through other means as allowed by law.

If as a result of such audit or other review, the City determines that the Franchisee has underpaid its fees for any twelve (12) month period, the Franchisee shall pay interest on such underpayment at the rate of ten percent (10%) interest or prime plus two percent (2%), whichever is greater. The underpayment and interest thereon may be collected by the City through the drawdown of the security required in Section 6, or through other means as allowed by law.

SECTION 17. <u>ACCOUNTS AND OTHER RECORDS AND REPORTS AND INVESTIGATIONS.</u>

(a) Franchisee shall keep the City fully informed as to all matters in connection with or affecting the construction, reconstruction, removal, maintenance, operation and repair of Franchisee's network, Franchisee's accounting methods and procedures in connection therewith, and the recording and reporting by Franchisee of all revenues and uncollectibles.

- (b) Franchisee shall keep complete and accurate books of account and records of its business and operations pursuant to this franchise agreement in accordance with generally accepted accounting principles, subject to approval by the City.
- (c) Franchisee shall provide the City with access at reasonable times and for reasonable purposes, to examine, audit, review, and/or obtain copies of the papers, books, accounts, documents, maps, plans and other records of Franchisee pertaining to this franchise. Franchisee shall fully cooperate in making available its records and otherwise assisting in these activities.
- (d) The City may, at any time, make inquiries pertaining to Franchisee's operation of its network within the City of Montevallo. Franchisee shall respond to such inquiries on a timely basis.

SECTION 18. NATURE OF FRANCHISE FEE PAYMENTS.

- (a) Nothing in this Section is intended to alter, amend, modify or expand the taxes and/or fees that may lawfully be assessed on Franchisee's business activities under this franchise pursuant to applicable law.
- (b) The payment of a franchise fee by the Franchisee in no way limits the right of the City to charge fees for any permits the Franchisee is required to obtain for any construction project.

SECTION 19. FORFEITURE AND TERMINATION.

- (a) In addition to all other rights and powers of the City, the City reserves the right to forfeit and terminate this franchise and all rights and privileges of the Franchisee in the event of a material or substantial breach of its terms and conditions including, but not limited to, the following:
 - The appointment of a receiver or trustee in bankruptcy to take over and conduct the business of the Franchisee;
 - (2) A failure to begin construction of the fiber optics system within twelve (12) months of the effective date of this franchise;

- (3) A failure to provide insurance, bonds, certificates of deposit or letters of credit as required herein;
- (4) A failure to pay the required franchise fee or provide to the City as required herein;
- (5) Permitting the use of its fiber optics system or facilities in any manner that would avoid or seek to avoid the need for a franchise with the City for the business of another person; or
- (6) A failure to operate the fiber optics system for a period of six (6) months.
- (b) The Franchisee shall not be excused by mere economic hardship, nor by nonfeasance or malfeasance of its directors, officers, agents, subcontractors or employees.
- (c) The City shall notify the Franchisee in writing of any breach specifying the nature of the breach. The Franchisee shall have thirty (30) days after the date of such notice to come back into compliance unless such period is extended by the City. Should the Franchisee fail or refuse to comply with the notice given by the City, the City may consider the franchise in default and pursue remedies as it determines. If the remedy elected by the City is to forfeit and terminate this franchise, the Franchisee may request an appeal of such decision to the Council of the City of Montevallo which appeal must be filed in writing with the City Clerk no later than ten (10) days after the date of written notice of forfeiture and termination to the Franchisee. The Council shall set a public hearing on such appeal within thirty days after notice of appeal is received.

SECTION 20. REMEDIES AND PENALTIES NOT EXCLUSIVE. All remedies and penalties under this franchise are cumulative and not exclusive, and the recovery or enforcement by one available remedy or imposition of any penalty is not a bar to recovery or enforcement by any other such remedy or imposition of any other penalty. The City reserves the right to enforce the penalty provisions of any ordinance or resolution and to avail itself of any and all remedies available at law or in equity.

Failure to enforce shall not be construed as a waiver of a breach of any term, condition or obligation imposed upon the Franchisee by or pursuant to this franchise. A specific waiver of a particular breach of any term, condition or obligation imposed upon the Franchisee by or pursuant to this franchise shall not be a waiver of any other or subsequent or future breach of the same or any other term, condition or obligation, or a waiver of the term, condition or obligation itself.

For any period of performance or cure under this Agreement, the time period within which Franchisee is to perform or cure, as the case may be, shall be extended, without liability to Franchisee, for at least as long as Franchisee's ability to perform or cure is delayed for reasons beyond Franchisee's control provided that Franchisee shall employ all commercially reasonable efforts to eliminate or mitigate the impact of said reasons and to thereafter reasonably accelerate, where feasible, its performance or cure.

Prior to taking any adverse action against Franchisee or this franchise, City shall provide Franchisee with such notice and due process, including a reasonable period of time to cure, as is required by applicable law, but in all cases no less than reasonable notice and opportunity to cure.

SECTION 21. CONTINUING OBLIGATION. In the event the Franchisee continues to operate all or any part of the network after the terms of this franchise agreement expire or are terminated, and before any renewal of the franchise by the City, then the Franchisee shall continue to comply with all applicable provisions of this franchise, including, without limitation, all compensation and other payment provisions of this franchise, throughout the period of such continued operation, provided that any such continued operation shall in no way be construed as a renewal or other extension of this franchise.

SECTION 22. <u>LIMITATION ON PRIVILEGES</u>. All rights, authority and grants herein contained or conferred are also conditioned upon the understanding and agreement that these privileges in the rights-of-way and other public ways of the City are not to operate in any way so as to be an

enhancement of the franchise's properties or values or to be an asset or item of ownership in any appraisal thereof.

SECTION 23. CONFIDENTIALITY.

To the fullest extent permissible under applicable law, the City shall protect from disclosure any confidential, proprietary information, including maps, submitted to or made available by the Franchisee to the City under this Agreement, provided that the Franchisee notifies the City of, and clearly labels, the information which the Franchisee deems to be confidential, proprietary information as such. Such confidential, proprietary information shall include, but not be limited to any customer names and lists, financial information, technical information or maps regarding placement of equipment with the exception of any map(s) attached to the Agreement, or other information clearly identified as "Confidential" pertaining to services provided to its customers. Confidential, proprietary information disclosed by Franchisee to the City shall be regarded as confidential, proprietary as to third parties. If the City receives a request to disclose such information, the City shall notify Franchisee of such request and allow Franchisee a reasonable opportunity to defend its information from disclosure. It is understood that the City is an Alabama Municipal Corporation and subject to public records disclosure rights, duties and obligations established the by Alabama Code. All parties understand that the City must and will comply with appropriate open records and public writings requests

SECTION 24. <u>CAPTIONS</u>. The captions given to various provisions of this franchise are for purposes of convenience only and are to have no impact upon the interpretation of any such provisions.

SECTION 25. ENTIRE AGREEMENT. This franchise, with its exhibits, comprises the entire agreement between the City and the Franchisee for purposes of this franchise and supersedes any prior agreements or understandings between the parties with respect to the subject matter hereof.

SECTION 26. COMPLIANCE WITH APPLICABLE LAWS AND ORDINANCES.

Franchisee shall, at all times during the term of its franchise, be subject to the present ordinances, resolutions, rules, regulations, and laws of the City of Montevallo and of the State of Alabama, and to the provisions of any further ordinance, resolution, rule, regulation, or law of the City or of the State of Alabama, so far as they may be applicable.

SECTION 27. <u>ALABAMA LAW GOVERNS</u>. In any controversy or dispute under this franchise, the laws and jurisdiction of the State of Alabama shall apply to the extent such law has not been superseded or preempted.

SECTION 28. <u>NOTICE</u>. Any notice required or permitted under this franchise shall be deemed given if sent by registered or certified mail, return receipt requested, postage prepaid, and addressed as follows:

To the City:

City of Montevallo City Clerk 541 Main Street Montevallo, AL 35115

To the Franchisee:

MCImetro Access Transmission Services Corp. Attn: Franchise Manager 600 Hidden Ridge Irving, TX 75038

With copies to (except for invoices):

Verizon
1320 N. Courthouse Road, Suite 900
Arlington, VA 22201
Attn: Vice President and Deputy General Counsel

or such other address as may be designated in the future in writing by either party.

SECTION 29. <u>EFFECTIVE DATE AND PUBLICATION</u>. After the execution hereof, this franchise shall be published once in a weekly newspaper published in Shelby County, Alabama at Franchisee's expense, and shall not take effect until such publication or thirty (30) days after the Ordinance authorizing this franchise, whichever is later.

SECTION 30. MODIFICATION. This franchise, including all documents specifically incorporated herein, cannot be changed orally but only by an agreement in writing properly executed by the parties.

SECTION 31. <u>SEVERABILITY</u>. Should any part, term or provision of this franchise be held invalid or unenforceable by any court of competent jurisdiction, such part, term, or provision shall be deemed a separate, distinct and independent provision and such holding shall not invalidate or render unenforceable any other provision of this franchise.

SECTION 32. RIGHT TO NOTICE AND CURE. Other provisions herein to the contrary notwithstanding, prior to exercising its right to terminate or revoke this Agreement as provided herein, the City shall first give written notice to Franchisee setting out the circumstance or basis on which the City has the right to terminate or revoke this Agreement, and the Franchisee shall have a period of thirty (30) days after the receipt of the notice within which to cure, correct, or resolve the circumstance or basis, and if the Franchisee is successful in the cure, correction, or resolution thereof, then the City shall not exercise its right to terminate or revoke this Agreement. If the Franchisee has commenced the cure, correction or resolution within thirty (30) days after its receipt of notice, but additional time is necessary to the completion thereof, then Franchisee shall have an additional thirty (30) days or such addition time upon which the parties can agree, not to be unreasonably withheld by either party, to accomplish the cure, correction, or resolution.

SECTION 33. RESERVATION OF RIGHTS The City, through the granting and approving of this Agreement, does not surrender or to any extent lose, waive, impair or lessen the

lawful powers and rights now, or which may be hereafter, vested in the City under the Constitution and the statutes of the State of Alabama to regulate the use of its rights-of-way by the Company or any person or to charge reasonable compensation for such use, and the Company by its acceptance of this right-of-way use agreement and Agreement, agrees that all lawful powers and rights, regulatory power, police power or otherwise, that may be from time to time vested in or reserved to the City, shall be in full force and effect and subject to the exercise thereof by the City at any time. The Company is deemed to acknowledge that its rights are subject to the regulatory and police powers of the City to adopt and enforce ordinances necessary for the safety and welfare of the public and agrees to comply with all applicable laws and ordinances enacted by the City pursuant to such powers. Any conflict between the provisions of the Agreement and any other present or future lawful exercise of the City's police powers shall be resolved in favor of the latter.

It is hereby reserved to Franchisee every right and privilege available to Franchisee under applicable law, and Franchisee by its execution of this Agreement, shall not be deemed in any way to waive, relinquish, release or abrogate any of its lawful rights and privileges; provided, however, that notwithstanding the foregoing, Franchisee acknowledges and agrees that the terms and conditions of this franchise are a binding obligation of Franchisee, and its successors and assigns for the term hereof. IN WITNESS WHEREOF, the parties have executed this franchise as of the 8th day of April, 2019.

CITY OF MONTEVALLO, a municipal corporation

By:

Its:

ATTEST

City Clerk

(Franchisee) Rule A. House

By:

Its:

EXHIBIT 1

(Build-Out Plan)